



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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WILLIAM T FUJIOKA
Chief Executive Officer

December 12, 2013

To: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

DELEGATED AUTHORITY AGREEMENT NO. AO-13-020

On October 16, 2012, in accordance with Government Code Sections 23005 and 31000, this office entered into an Agreement with Glaser Weil Fink Jacobs Howard Avchen & Shapiro LLP (Glaser Weil), to provide real estate consultant services to the County of Los Angeles (County). On October 8, 2013, the County entered into Amendment No. 2, whereby the maximum amount of this contract was increased to \$350,000, and the term of this contract was extended to December 31, 2014.

Glaser Weil is currently representing the County in the negotiations and documentation of agreements with Martin Luther King, Jr. – Los Angeles Healthcare Corporation. Due to the time sensitive nature of this project, and the absence of one of the partners currently working on this project, it is necessary to add another partner at Glaser Weil to help the County complete negotiations by the end of this calendar year.

Therefore, this is to inform the Board that we will execute Amendment No. 3 to the agreement to add Peter Breckheimer, Partner at Glaser Weil, to the Projected Costs and Services Fees schedule. The addition of Mr. Breckheimer to the Projected Cost and Service Fees schedule is the only change from Amendment No. 2. This amendment does not increase the maximum amount of the contract or extend the term of this contract.

Please let me know if you have any questions, or your staff may contact Santos H. Kreimann at (213) 974-1186 or via email at skreimann@ceo.lacounty.gov.

WTF:SHK:DJT
TJ:JC:zu

c: Executive Office, Board of Supervisors
County Counsel

"To Enrich Lives Through Effective And Caring Service"
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